

GRACE



GRACE ORTHODOX PRESBYTERIAN CHURCH

Worshipping at: 271 Avocado St., Costa Mesa

Mailing Address: PO Box 205, Placentia, CA 92871

Phone: (714) 983-7995 Web Address: www.grace-opc.org

The Lord's Day Worship

A.D. February 1, 2015

NOTE: All Scripture is taken from the English Standard Version Bible

* Denotes Congregation Standing

Pianist

Miss Carrie Thibault

Announcements and Welcome

Licentiate David Thibault

Cleansed By God

God's Law Word – Matthew 5:17-20

Confession of Sin – *Silent Prayers of Confession and Repentance*

Assurance of God's Pardon – I John 1:7-9

Called by God

* Call to Worship

In the name of the Father, and of the Son, and of the Holy Spirit.

(Matthew 28:19)

Amen.

Grace, mercy, and peace to you from God the Father and Christ Jesus our Lord. The Lord be with you. (cf. I Timothy 1:2)

And also with you. Amen! (cf. Ruth 2:4)

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, (Revelation 5:11)

saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" (Revelation 5:12)

And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" (Revelation 5:13)

And the four living creatures said, "Amen!" and the elders fell down and worshiped. (Revelation 5:14)

Lift up your hearts.

We lift them up to the Lord. Amen.

* Hymn # 19 "Thee We Adore, Eternal Lord!"

* Invocation

* Our Prayerful Response to God's Call

Hymn #725 "The Lord's Prayer"

Hymn # 726 "Spirit of the Living God"

Consecrated By God

The Lesson of the Cursed Tree: Responsive Reading

When I would gather them, declares the LORD, there are no grapes on the vine, nor figs on the fig tree; even the leaves are withered, and what I gave them has passed away from them." (Jeremiah 8:13)

'Thus says the LORD of hosts, behold, I am sending on them sword, famine, and pestilence, and I will make them like vile figs that are so rotten they cannot be eaten. (Jeremiah 29:17)

And I will lay waste her vines and her fig trees, of which she said, 'These are my wages, which my lovers have given me.' I will make them a forest, and the beasts of the field shall devour them. (Hosea 2:12)

Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree in its first season, I saw your fathers. But they came to Baal-peor and consecrated themselves to the thing of shame, and became detestable like the thing they loved. (Hosea 9:10)

Ephraim is stricken; their root is dried up; they shall bear no fruit. Even though they give birth, I will put their beloved children to death. (Hosea 9:16)

My God will reject them because they have not listened to him; they shall be wanderers among the nations (Hosea 9:17)

For a nation has come up against my land, powerful and beyond number; its teeth are lions' teeth, and it has the fangs of a lioness. (Joel 1:6)

It has laid waste my vine and splintered my fig tree; it has stripped off their bark and thrown it down; their branches are made white.

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Woe is me! For I have become as when the summer fruit has been gathered, as when the grapes have been gleaned: there is no cluster to eat, no first-ripe fig that my soul desires. (Micah 7:1)

The godly has perished from the earth, and there is no one upright among mankind; they all lie in wait for blood, and each hunts the other with a net. (Micah 7:2)

And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. (Luke 13:6)

And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' (Luke 13:7)

And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. (Luke 13:8)

Then if it should bear fruit next year, well and good; but if not, you can cut it down.'" (Luke 13:9)

But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, (Romans 11:17)

do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

(Romans 11:18)

Then you will say, "Branches were broken off so that I might be grafted in." (Romans 11:19)

That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

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For if God did not spare the natural branches, neither will he spare you.

(Romans 11:21)

Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. (Romans 11:22)

The Lesson of the Cleansed Temple

I Kings 8:28-30, 41-43 Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, ²⁹ that your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place. ³⁰ And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive. ⁴¹"Likewise, when a foreigner, who is not of your people Israel, comes from a far country for your name's sake ⁴² (for they shall hear of your great name and your mighty hand, and of your outstretched arm), when he comes and prays toward this house, ⁴³ hear in heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

Isaiah 56:6-8 "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant--⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."⁸ The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

Jeremiah 7:8-11 "Behold, you trust in deceptive words to no avail.⁹ Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known,¹⁰ and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'-- only to go on doing all these abominations?¹¹ Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.

Malachi 3:1-5 "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts.² But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap.³ He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD.⁴ Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.⁵ "Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

* Hymn # 237 "Ride On, Ride On in Majesty!"

* Sermon Text: Mark 11:11-20

Sermon Title: "A Cursed Tree and a Cleansed Temple"

Prayer of Application

* Hymn # 628 "Come, My Soul, Thy Suit Prepare"

Communion with God

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* Confessing the Faith Together

Apostles' Creed found on the front cover of the Trinity Hymnal

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* Hymn # 369 "Shout, for the Blessed Jesus Reigns"

* Benediction

Sermon Outline

I. The Historical Lesson – I _____ was C _____
for R _____ the Messiah and His M _____
(Luke 13:6-9)

II. The Kingdom Lesson – The Messiah Brings A _____
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	February 8	Szeneri Family
	February 15	Kenton and Michaela
	February 22	Betty Garcia
	<i>Lord's Supper</i>	<i>Usher</i>
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