

## Westminster Shorter Catechism # 96

“The Lord’s Supper is a s\_\_\_\_\_ .....” a m\_\_\_\_\_ of g\_\_\_\_\_ instituted by C\_\_\_\_\_ with s\_\_\_\_\_ signs and inward s\_\_\_\_\_.

“... wherein by g\_\_\_\_\_ and r\_\_\_\_\_ bread and wine according to Christ’s a\_\_\_\_\_, his d\_\_\_\_\_ is showed forth...”

**Scriptural Passages:** Matthew 26:26-29, Mark 14:22-25, Luke 22:14-20, I Corinthians 11:23-26

### Scriptural Principles

1. This is not a m\_\_\_\_\_ m\_\_\_\_\_.
2. It is a m\_\_\_\_\_ which e\_\_\_\_\_ and i\_\_\_\_\_ our faith in Christ’s death to save us from our sin.

“... and the worthy r\_\_\_\_\_ are not after a c\_\_\_\_\_ and c\_\_\_\_\_ manner...”

- Note the rejection of t\_\_\_\_\_ (“unbloody renewal of the sacrifice of the cross”) and c\_\_\_\_\_ (Christ physically present “in, with, or under” the bread and wine).

“... but by f\_\_\_\_\_, made p\_\_\_\_\_ of his b\_\_\_\_\_ and b\_\_\_\_\_, with all his b\_\_\_\_\_, to their spiritual n\_\_\_\_\_ and g\_\_\_\_\_ in g\_\_\_\_\_” (I Corinthians 10:16-17).

### Berkhof’s Summary of the Lord’s Supper

#### Four Things Signified in the Sacrament

1. It is a s\_\_\_\_\_ r\_\_\_\_\_ of the Lord’s death.

2. It symbolizes our p\_\_\_\_\_ in the c\_\_\_\_\_ Christ (John 6:53).
3. It symbolizes the l\_\_\_\_\_, the s\_\_\_\_\_, and the j\_\_\_\_\_ Christ's death gives to our souls.
4. It symbolizes our u\_\_\_\_\_ with one a\_\_\_\_\_.

### **Four Things Sealed in the Sacrament**

1. The g\_\_\_\_\_ l\_\_\_\_\_ of Christ for us.
2. The p\_\_\_\_\_ of the c\_\_\_\_\_ and the r\_\_\_\_\_ of the g\_\_\_\_\_.
3. Our assurance of s\_\_\_\_\_ and e\_\_\_\_\_ l\_\_\_\_\_.
4. Our p\_\_\_\_\_ of f\_\_\_\_\_ in Christ.