

GRACE



GRACE ORTHODOX PRESBYTERIAN CHURCH

Meeting at: 271 Avocado St., Costa Mesa, CA

Mailing Address: PO Box 205, Placentia, CA 92871

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The Lord's Day Worship

A.D. December 13, 2015

NOTE: All Scripture is taken from the English Standard Version except where stated otherwise.

* Denotes congregation standing

Accompanist
Announcements and Welcome

*Miss Carrie Thibault
Pastor David Thibault*

Cleansed By God

God's Law-Word for His People: Hymn #724 "The Ten Commandments"

Silent Prayers of Confession and Repentance

Assurance of Pardon: I Peter 1:3-5

Called By God

* Call to Worship

In the name of the Father, and of the Son, and of the Holy Spirit.

(Matthew 28:19)

Amen.

Grace, mercy, and peace to you from God the Father and Christ Jesus our Lord. The Lord be with you. (cf. I Timothy 1:2)

And also with you. Amen! (cf. Ruth 2:4)

Blessed be the Lord God of Israel, for he has visited and redeemed his people (Luke 1:68)

and has raised up a horn of salvation for us in the house of his servant David, (Luke 1:69)

as he spoke by the mouth of his holy prophets from of old. (Luke 1:70)

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. (II Corinthians 8:9)

Lift up your hearts.

We lift them up to the Lord. Amen.

* Hymn # 219 "All Praise to Thee, Eternal Lord"

* Invocation and Lord's Prayer

* Hymn # 734 "Gloria Patri"

Miss Ruth Thibault

Consecrated by God

Responsive Reading of God's Word: The Branch and Root of David
(Isaiah 4:2-5, Jeremiah 23:5-6, 33:14-17, Ezekiel 37:24-27,
Romans 15:8-13, Revelation 5:5 and 22:16)

In that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel.
And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem,

when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.

Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy.

Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.

In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land.

In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'

"For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

"My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes.

They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever.

I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore.

My dwelling place shall be with them, and I will be their God, and they shall be my people.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, **and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name."**

And again it is said, "Rejoice, O Gentiles, with his people."

And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him."

And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

* Hymn # 196 "Come, Thou Long-Expected Jesus"

Sermon Text: Isaiah 11:1-10 "The Branch of Jesse"

Prayer of Application

* Hymn of Response # 221 "Lo, How a Rose E'er Blooming"

Communion with God

Prayers of God's People

* Confessing the Faith Together – The Nicene Creed

(Found in the back of the Trinity Hymnal on page 846)

Invitation to the Lord's Supper



**Come
to the
LORD'S
Table**

You are cordially invited to participate in the Lord's Supper if you are a believer in Christ, have been baptized, are a communicant member in a Bible-believing church, and regularly attend church worship. We use wine in our celebration of the Lord's Supper.

Sacrament of the Lord's Supper

Distribution of Bread: # 229 "Gentle Mary Laid Her Child"

Distribution of Wine: # 204 "Away in a Manger"

Commissioned by God

* Hymn # 212 “Within a Crib My Savior Lay”

Benediction

Tithes and Offerings to God

An integral part of our worship is to bring God a token of our increase. Your tithes and offerings may be placed in the small box at the back of the room. As we will give thanks to God for his gifts *during* the service, we encourage you to make your offering *before* the service.



***NURSERY** is provided for children under 3 from the sermon through the remainder of the worship service. The nursery is located behind the bathrooms of this building (Nursery Worker Today: Susan Wood)

<i>Refreshments</i>	Today	Icela
	December 20	Marisa
	December 27	Amy
	January 3	Patty
	<i>Lord's Supper</i>	<i>Usher</i>
December	Patty	Matthew & Thomas
January	Icela	Jan
<i>Greeter</i>	December	Adam Thibault
	January	<i>Need A Volunteer</i>

Today

- 11:00 am Fellowship
- 11:30 am Sunday School for All Ages
- 5:30 pm Praise, Prayer, and Study

This Week

- Thursday 7:30 pm Prayer Meeting at the Woods' Home
- Saturday 1:00 pm Youth Group Prepare Christmas Dinner

Next Sunday (December 20)

- 9:30 am Worship Service
- 11:00 am Fellowship
- 11:30 am Sunday School for All Ages
- 5:30 pm Christmas Dinner and Program

Upcoming

- December 27 5:00 pm Caroling at SCPA followed by Faith Family
- January 15-16 Youth Base Camp at Westminster OPC
- February 12-15 Senior High/Collegian Winter Camp - Paul Viggiano
- February 19-21 Junior High Winter Camp – James Lim

“The Branch of Jesse”
Isaiah 11:1-10

I. The Branch’s Beginning (verse 1)

It comes from Jesse’s L _____ S _____
(Matthew 2:23, John 1:46, Mark 6:2-3)

II. The Branch’s Growth (verses 2-3)

A. It Comes from the S _____ of the L _____
(Luke 3:21-22, 4:1, 14, 17-19)

B. It Comes from the K _____ and F _____
of the L _____ (Proverbs 9:10, Matthew 11:27,
Hebrews 5:7)

III. The Branch’s Reign (verses 3-10)

A. A R _____ Reign (Jeremiah 23:5-6,
Revelation 1:16, II Thessalonians 2:18,
Revelation 19:11)

B. A P _____ Reign (Isaiah 32:14-18 and
55:12-13)

C. A U _____ Reign (Romans 15:13,
Isaiah 4:2 and 40:5)

D. Isaiah 9:6-7, Luke 2:14, and Revelation 22:16