An Introduction to Nahum

| | Nahum's Theme: The C Future Destruction of | | | |
|--|--|--|--|--|
| | N | | | |
| | Nahum's Name: Ironically Means C (contrast 3:7 with Isaiah 52:8-9 and 1:15, 2:2 and 15) | | | |
| | Nahum's Location – E (1:1) | | | |
| | Nahum's Date | | | |
| | A. After N Attacks T or N (3:8-10: Capital of Upper Egypt – 663 BC) | | | |
| | B. While J Under A Control (1:12-14 – Vassal State While Manasseh Reigned II Chronicles 33:10-13 – 698-642 BC) | | | |
| | C. Before T Begins To R (653 BC) | | | |
| | D. Somewhere Between 663-654 BC Seems Most Likely | | | |
| | Jonah and Nahum | | | |
| | A. Both Deal with N | | | |
| | B. Both Emphasize God's LNN(1:3 and Jonah 4:2) | | | |
| | C. Jonah Demonstrates God's M to Those Who R | | | |
| | (Jonah 3:9-10) While Nahum Demonstrates God's W | | | |
| | Against Those Who Continually R Against Him (Nahum 1:2-3) | | | |
| | D. See also Exodus 34:6-7 and Micah 5:4-6 | | | |

An Outline of Nahum

| I. | I | (1:1) | |
|------|--|----------|-----------|
| II. | A P (Psalm ?) Rejoicing in God's W (1:2-8) | | |
| III. | Words of D | for N | and of |
| | D | for J | (1:9-2:2) |
| IV. | Two P | of Ninev | rah's D |
| | A. First – 2:3-13 | | |

B. Second – 3:1-19