

GRACE

ORTHODOX PRESBYTERIAN CHURCH

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The Lord's Day Worship

A.D. July 10, 2016

NOTE: All Scripture is taken from the English Standard Version except where stated otherwise.

* Denotes congregation standing

Cleansed By God

God's Law-Word: I Peter 1:13-16

Confession of Sin: Hymn # 497 "I Need Thee, Precious Jesus"

Assurance of Pardon: I Peter 1:17-21

Called By God

* Call to Worship

In the name of the Father, and of the Son, and of the Holy Spirit.

(Matthew 28:19)

Amen.

Grace, mercy, and peace to you from God the Father and Christ Jesus our Lord. The Lord be with you. (cf. I Timothy 1:2)

And also with you. Amen! (cf. Ruth 2:4)

And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. (Revelation 12:10)

And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. (Revelation 12:11)

Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. (Revelation 19:11)

On his robe and on his thigh he has a name written, King of kings and Lord of lords. (Revelation 19:16)

Lift up your hearts.

We lift them up to the Lord. Amen.

* Hymn # 578 "The Son of God Goes Forth to War"

* Invocation and Lord's Prayer

(Found on the back cover of the Trinity Hymnal)

* Hymn # 734 "Gloria Patri"

Consecrated by God

Responsive Reading of God's Word: excerpts from I & II Timothy

Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you. (I Timothy 4:14)

Practice these things, immerse yourself in them, so that all may see your progress. (I Timothy 4:15)

If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, (I Timothy 6:3)

he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, (I Timothy 6:4)

and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain. (I Timothy 6:5)

But godliness with contentment is great gain, (I Timothy 6:6)

for we brought nothing into the world, and we cannot take anything out of the world. (I Timothy 6:7)

But if we have food and clothing, with these we will be content. (I Timothy 6:8)

But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. (I Timothy 6:9)

For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. (I Timothy 6:10)

But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. (I Timothy 6:11)

Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. (I Timothy 6:12)

O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge," (I Timothy 6:20)

for by professing it some have swerved from the faith. Grace be with you. (I Timothy 6:21)

You then, my child, be strengthened by the grace that is in Christ Jesus, (II Timothy 2:1)

and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. (II Tim 2:2)

Share in suffering as a good soldier of Christ Jesus. (II Timothy 2:3)

No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. (II Timothy 2:4)

Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers.

(II Timothy 2:14)

Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

(II Timothy 2:15)

But avoid irreverent babble, for it will lead people into more and more ungodliness, (II Timothy 2:16)

and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, (II Timothy 2:17)

who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some. (II Timothy 2:18)

But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let everyone who names the name of the Lord depart from iniquity." (II Timothy 2:19)

- * Hymn # 571 “Stand Up, Stand Up for Jesus”

Sermon Text: I Timothy 1:1-20

Sermon Title: “Fighting the Good Fight”

Prayer of Application

- * Hymn of Response # 581 “Fight the Good Fight”

Communion with God

Prayers of God’s People

- * Confessing the Faith Together – The Apostles’ Creed
(Found on the inside front cover of the Trinity Hymnal)

Invitation to the Lord’s Supper

 **Come to the LORD’s Table** You are cordially invited to participate in the Lord’s Supper if you are a believer in Christ, have been baptized, are a communicant member in a Bible-believing church, and regularly attend church worship. We use wine in our celebration of the Lord’s Supper.

Sacrament of the Lord’s Supper

Distribution of Bread: # 170 “Fairest Lord Jesus”

Distribution of Wine: # 164 “O for a Thousand Tongues to Sing”

Commissioned by God

* Hymn # 572 “Onward Christian Soldiers”

Benediction

***NURSERY:** We are delighted to have God’s children worship with us. Their cries, coos and occasional shrieks are reminders to us of God’s wonderful blessings. However, if you would like, there is nursery care available for children under 3 from the sermon through the remainder of the worship service. The nursery is located behind the bathrooms of this building (Nursery Worker Today: Susan Wood).

Tithes and Offerings to God

An integral part of our worship is to bring God a token of our increase. Your tithes and offerings may be placed in the small box at the back of the room. As we will give thanks to God for his gifts *during* the service, we encourage you to make your offering *before* the service.



Happy Birthday

Jim (July 27)
Ann-Mare (July 31)

Happy Anniversary

Paul and Ann-Marie(July 19)



<i>Refreshments</i>	Today	Susan
	July 17	Judith
	July 24	Patty
	July 31	Michaela
	<i>Lord's Supper</i>	<i>Usher</i>
July	Icela	Jan
August	Amy	Bob
<i>Greeter</i>	July	Nathan S.
	August	Bob



Today

- 11:00 am Fellowship
- 11:30 am Sunday School for All Ages
- 5:30 pm Praise, Prayer, an Study

This Week

- Thursday 7:30 pm Prayer Meeting at the Tggys' Home
- Saturday 10:00 am -10:00 pm Youth Beach Day Sponsored by our Branch of Hope OPC

Next Sunday (July 17)

- 9:30 am Worship Service *Pastor McIlhenny* Preaching
- 11:30 am Sunday School for All Ages
- 5:30 pm Praise, Prayer, and Study

Upcoming

July	23	1:00 pm	Ladies' 3 rd Quarter Meeting at Judith's: Devotions – Michaela
July	24	5:30 pm	All-Church Talent Night
August	3	7:05 pm	Angels Baseball Game
August	13	9:00 am	Men's Prayer Breakfast
September	6	7:00 pm	Session Meeting
October	13-15		Presbytery
October	15	8:30 am	Ladies' Presbyterial Auxiliary Meeting
October	22	8:30 am	Ladies' 4 th Quarterly Meeting
November	12	5:30 pm	Harvest Dinner
November	19	10:00 am	Ladies' Blanket Service Project
November	26	10:00 am	Thanksgiving Day Service
December	10	6:00 pm	Ladies' Christmas Party
December	17	TBD	Youth Make Christmas Dinner
December	18	5:30 pm	Christmas Program and Dinner

“Fight the Good Fight”

I. The Good Soldier’s Commanders

- A. P_____ Who C_____ Timothy to
O_____ F_____ T_____ in Ephesus
- B. E_____ Who P_____ at Timothy’s
O_____
- C. The L_____ J_____ C_____

II. The Good Soldier’s Commands

- A. Expect a W_____ Not Just a B_____
- B. H_____ on to F_____ - The G_____
C_____
- C. H_____ on to a G_____ C_____ -
L_____ the G_____

III. The Good Soldier’s Opponents

- A. Those Who P_____ A_____ (Reject) Christ
and Face D_____ (Shipwreck)
- B. Those Who Are Under S_____ P_____
- C. Those Whom Paul S_____ to R_____