

GRACE



ORTHODOX PRESBYTERIAN CHURCH

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The Lord's Day Worship

A.D. October 16, 2016

NOTE: All Scripture is taken from the English Standard Version except where stated otherwise.

* Denotes congregation standing

Cleansed By God

God's Law Word – Recitation of the Ten Commandments in Unison

And God spoke all these words, saying, ² "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³ "You shall have no other gods before me. ⁴ "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments. ⁷ "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸ "Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹² "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³ "You shall not murder. ¹⁴ "You shall not commit adultery. ¹⁵ "You shall not steal. ¹⁶ "You shall not bear false witness against your neighbor. ¹⁷ "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Silent Prayer of Confession

Assurance of Pardon – Romans 8:1-4

Called By God

* Call to Worship

In the name of the Father, and of the Son, and of the Holy Spirit.
(Matthew 28:19)

Amen.

Grace, mercy, and peace to you from God the Father and Christ Jesus our Lord. The Lord be with you. (cf. I Timothy 1:2)

And also with you. Amen! (cf. Ruth 2:4)

Oh sing to the LORD a new song; sing to the LORD, all the earth!
(Psalm 96:1)

Splendor and majesty are before him; strength and beauty are in his sanctuary. (Psalm 96:6)

Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! (Psalm 96:8)

Worship the LORD in the splendor of holiness; tremble before him, all the earth! (Psalm 96:9)

Lift up your hearts.

We lift them up to the Lord. Amen.

* Hymn # 660 “O God Beyond All Praising”

* Invocation

* Hymn # 725 “The Lord’s Prayer”

* Hymn # 726 “Spirit of the Living God”

Consecrated by God

Old Testament Reading: Numbers 11:1-25

New Testament Reading: Acts 6:1-6, 13:1-3, and 14:19-23

* Hymn # 347 “The Church’s One Foundation”

Sermon Text: I Timothy 3:1 and 4:14

Sermon Title: “The Elders’ Calling”

Prayer of Application

* Hymn of Response # 469 “How Sweet and Awesome Is the Place”

Communion with God

Prayers of God’s People

Public Reception of New Members Mr. and Mrs. Cameron Wedel

- * Confessing the Faith Together – Apostles' Creed
(Found on the front inside cover of the Trinity Hymnal)

Invitation to the Lord's Supper



You are cordially invited to participate in the Lord's Supper if you are a believer in Christ, have been baptized, are a communicant member in a Bible-believing church, and regularly attend church worship. We use wine in our celebration of the Lord's Supper.

Sacrament of the Lord's Supper

Distribution of Bread: # 295 "Crown Him with Many Crowns"

Distribution of Wine: # 55 "To God Be the Glory"

Commissioned by God

- * Hymn # 346 "Hail to the Brightness of Zion's Glad Morning!"

Benediction

Tithes and Offerings to God

An integral part of our worship is to bring God a token of our increase. Your tithes and offerings may be placed in the small box at the back of the room. As we will give thanks to God for his gifts *during* the service, we encourage you to make your offering *before* the service.



***NURSERY:** We are delighted to have God's children worship with us. Their cries, coos, and occasional shrieks are reminders to us of God's wonderful blessings. However, if you would like, there is nursery care available for children under 3 from the sermon through the remainder of the worship service. The nursery is located behind the bathrooms of this building (Nursery Worker Today: Susan Wood).



Happy Birthday

Emily (Oct. 19)
Kenton (Nov. 18)
Nathan W. (Nov. 21)

Happy Anniversary

Doug and Susan (Oct. 22)



SCHEDULE

<i>Refreshments</i> <i>(If you are unable to bring refreshments on your assigned day please call Carrie and she will find a replacement for you)</i>	Today	Icela
	October 23	Susan
	October 30	Vicki
	November 6	Thibault
	<i>Lord's Supper</i>	<i>Usher</i>
October	Patty	Mark L.
November	Vicki	Glen
<i>Greeter</i>	October	Adam
	November	Mark P.

Today

- 9:30 am Worship
- 11:00 am Fellowship
- 11:30 am Sunday School for All Ages
- 5:30 pm Praise, Prayer, and Study

This Week

- Thursday – Saturday Presbytery
- Thursday 7:30 pm Prayer Meeting at the Thibaults' Home
- Saturday 8:30 am Women's Presbyterial Auxiliary Meeting at the Thibaults' Home

Upcoming

- October 23 6:00 pm Faith Family at the Andruss' Home
- October 25 7:00 pm Outreach Committee Meeting
- October 29 8:30 am Women's 4th Quarterly Meeting at Michaela's Home; Devotions by Patty
- October 30 5:00 pm Reformation Day Service at Long Beach
- November 4 4:00 pm – 12:00 pm Youth Game Night for Orange County OP Churches hosted by Long Beach
- November 12 5:30 pm Harvest Dinner
- November 19 10:00 am Ladies' Blanket Project
- November 24 10:00 am Thanksgiving Day Service
- November 27 6:00 pm Grace OPC Operation Christmas Child Shoebox Making Party at Faith Family
- December 2 6:00 pm – 10:00 pm Operation Christmas Shoebox Warehouse Night
- December 18 5:30 pm Christmas Dinner and Program

I Timothy 3:1 and 4:14 **“The Elders’ Calling”**

I. The Inward Call (I Timothy 3:1)

A. A R_____ O_____

B. A H_____ L_____
(I Corinthians 9:16-17)

II. The Outward Call

A. Not a H_____ D_____
(I Timothy 5:22, Acts 14:21-23)

B. Involves Both the C_____ and Its
L_____ (Acts 6:1-6, 13:1-3, 14:23)

C. Results in O_____ (Acts 6:6 and 13:3,
I Timothy 4:14)

III. The Divine Call

A. O_____ Called and Gifted by G_____
(Numbers 11:25 and 27:15-23, Acts 20:28,
Ephesians 4:11-14)

B. O_____ Set Apart as the C_____
Seeks Divine G_____ (Acts 13:2-3, 14:23)

Form of Government

Chapter XXV

Electing, Ordaining, and Installing Ruling Elders and Deacons

- 3.** In order that these sacred offices not be committed to weak or unworthy men, and that the congregations shall have an opportunity to form a better judgment respecting the gifts of those by whom they are to be governed and served, no one shall normally be eligible for election to office until he has been a communicant member in good standing for at least one year, shall have received appropriate training under the direction of or with the approval of the session, and shall have served the church in functions requiring responsible leadership. Men of ability and piety in the congregation shall be encouraged by the session to prepare themselves for the offices of ruling elder or deacon so that their study and opportunities for service may be provided for in a systematic and orderly way.
- 4.** Any member of the congregation who is entitled to vote may propose to the session nominations for these offices. The session shall certify those nominees whom, upon examination, it judges to possess the necessary qualifications for office. At least one Lord's Day preceding the date appointed for the election the session shall announce to the congregation the names of those it has certified. Election shall be from among those certified.
- 5.** After a person has been elected to the office of ruling elder or deacon the session shall determine a time for his ordination. The person elected shall be put in actual possession of his office only by ordination whereby he is solemnly set apart for the labor to which he has been called.