

Malachi 4

Opening Remarks

1. F_____ times in these six verses a coming d_____ is referenced.
2. Many limit this to Christ's S_____ C_____ and the final J_____ D_____.
3. While this will be the u_____ fulfillment, much of this chapter references both Christ's f_____ coming and the time between His two a_____.
4. "The coming of Christ into the flesh and His coming unto judgement are seen here in one grand, panoramic view." Theodore Laetsch

Verse One

1. The total destruction of the a_____ and e_____ is fully accomplished when they are c_____ into h_____ for eternity (II Thessalonians 1:5-10).
2. The testimony of J_____ of B_____ (Matthew 3:11-12) seems to indicate, however, that this judgement begins with Christ's e_____ m_____.
3. The same l_____ of judgement by f_____ is associated with Christ's a_____ by Daniel (Daniel 7:11-14).

Verse Two

1. There is a contrast with the w_____ and those who f_____ God's n_____.

2. "Sun of Righteousness Shall Rise" - Luke 1:76-79, John 1:14 and 8:12, I Corinthians 1:30, and Revelation 22:16 all r_____ Christ's f_____ c_____.
3. "Healing in Its Wings" - The rays of the s_____ spread like wings across the e_____ chasing away d_____ and bringing h_____. The healing process began with Christ's e_____ m_____ (Matthew 8:14-17) culminating in His d_____ (Isaiah 53:5 and I Peter 2:24).
4. "Leaping like Calves from the Stalls" - An indication of d_____ and j_____ (Luke 6:22-23, Acts 5:41, John 16:20-22).

Verse Three

Note again that while the u_____ defeat of the w_____ awaits J_____ D_____, there is a sense in which our Savior has already given us v_____ (John 19:30, Luke 23:44-46, and Romans 8:31-39).

Verse Four

1. M_____ connects himself with M_____ who t_____ times in Deuteronomy told God's people to r_____ (not just "don't forget" but obey) God's l_____.
2. This entire Mosaic law was to be kept until the f_____ c_____ of C_____ (Galatians 3:24).

Verses Five and Six

1. The coming of E_____ is clearly in keeping with the coming of the m_____ of Malachi 3:1.
2. Note the f_____ of these verses in the m_____ of J_____ the B_____ (Luke 1:13-17, Matthew 11:11-15, and 17:9-13).

3. Many still a _____ another E_____.
4. The d_____ (“curse” - anathema of I Corinthians 16:22) of the land connects those who reject E_____ (John the Baptist) and the M_____ with the C_____ who were utterly destroyed in the same place. This is a p_____ of 70 AD. Note the contrast with Zechariah 14:8-11.