

## The New Covenant – Week One

### • Three Key Reminders

1. There is o\_\_\_\_\_ covenant of grace u\_\_\_\_\_ God and His p\_\_\_\_\_ throughout the a\_\_\_\_\_
2. There are v\_\_\_\_\_ m\_\_\_\_\_ (administrations, dispensations) of this one covenant of grace which are also called c\_\_\_\_\_.
3. Each manifestation is an “a\_\_\_\_\_ of what p\_\_\_\_\_ it and l\_\_\_\_\_ than all that s\_\_\_\_\_ it.” These manifestations are i\_\_\_\_\_ but p\_\_\_\_\_ in the history of redemption.

### • Our Working Definition

1. “A Bond” --- This is more than just a c\_\_\_\_\_, a t\_\_\_\_\_, or an a\_\_\_\_\_. It is a r\_\_\_\_\_ beat summarized by this phrase, “I will be y\_\_\_\_\_ G\_\_\_\_\_, and you will be m\_\_ p\_\_\_\_\_.”
2. “In Blood” ---- A matter of l\_\_\_\_\_ and d\_\_\_\_\_ as demonstrated by the n\_\_\_\_\_ for s\_\_\_\_\_ and by the b\_\_\_\_\_ for o\_\_\_\_\_ and the c\_\_\_\_\_ for d\_\_\_\_\_.
3. “Sovereignly Administered” ---- God unilaterally determines the t\_\_\_\_\_ of the covenant and the p\_\_\_\_\_ to the covenant. This does not n\_\_\_\_\_ the need for o\_\_\_\_\_.

### • Emphasis of the Various Covenants

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|--------------------------------------|-----------------|
| 1. _____ Adamic Covenant (post-fall) | A. Kingdom      |
| 2. _____ Noahic Covenant             | B. Law          |
| 3. _____ Abrahamic Covenant          | C. Commencement |
| 4. _____ Mosaic Covenant             | D. Consummation |
| 5. _____ Davidic Covenant            | E. Preservation |
| 6. _____ New Covenant                | F. Promise      |

- **The Newness of the New Covenant**

1. All that is new i\_\_\_\_ n\_\_\_\_ because of the c\_\_\_\_\_ of C\_\_\_\_\_. Separating J\_\_\_\_\_ from any of the c\_\_\_\_\_ or c\_\_\_\_\_ of the New Covenant will result in c\_\_\_\_\_ and m\_\_\_\_\_. Consider this especially in Jeremiah 31:31-34.
2. The New Covenant is new because it c\_\_\_\_\_ f\_\_\_\_\_ all that came b\_\_\_\_\_ it. We consider now again how Christ fulfilled the D\_\_\_\_\_ C\_\_\_\_\_ (Acts 2:22-36; Romans 1:1-4, II Timothy 2:8, Revelation 3:7, 5:5-7, 22:16; Hebrews 12:22-24, Galatians 4:25-26). Note also the fulfillment of the M\_\_\_\_\_ C\_\_\_\_\_ with the c\_\_\_\_\_ of C\_\_\_\_\_ in II Corinthians 3.
3. The New Covenant is n\_\_\_\_\_ because it is the l\_\_\_\_\_ c\_\_\_\_\_. There is nothing to a\_\_\_\_\_ once we have Christ.

- **Key Passages to Consider**

1. Jeremiah 30-31 – One Word of the Lord to the Prophet: The Context of 31:31-34
2. Ezekiel 37 – The New Covenant Described Although Not Mentioned
3. Matthew 26:28, Mark 14:24, Luke 22:20, I Corinthians 11:25 – The Institution of the Lord's Supper
4. II Corinthians 3 – The Veil of Moses Lifted
5. Hebrews 8 and 11:11-18 – Christ Our High Priest Makes the New Covenant a Better Covenant
6. Hebrews 12:18-24 – Approaching the Mediator of the New Covenant