

Song of Songs 6:4-12

- **A Review of 1:1-6:3**

1. The Shulammitte and her beloved are two c_____ f_____ who are m_____ in l_____ with one another.
2. The emphasis has been on their p_____ a_____ to one another.
3. They were t_____ to do otherwise, but they waited for their w_____ n_____ to consummate their marriage.
4. Subsequent to that evening, they had a l_____ q_____.
5. The Shulammitte is c_____ that their love is so strong that their r_____ will be restored. We now await the beloved's r_____.
6. Our study includes a c_____ of how godly m_____ should love one another, and from time to time, we have made a_____ to broader h_____ relationships as well.
7. This married couple's r_____ also teaches us l_____ about Christ's l_____ for His church and His c_____ love for C_____.

- **The Beloved (verse 4-10)**

⁴ You are beautiful like Tirzah my darling; lovely like Jerusalem; awesome like armies with banners.

⁵ Turn your eyes from me because they overwhelm me! Your hair is like a flock of goats descending from Mount Gilead.

⁶ Your teeth are like a flock of sheep coming up from the washing. Each has its twin, not one of them is alone.

⁷ Your cheeks behind your veil are like slices of pomegranate.

⁸ There are sixty queens and eighty concubines and virgins beyond number.

⁹ Yet my dove, my perfect one, is unique: she is unique to her mother and pure to the one who bore her. The maidens saw her and called her blessed; queens and concubines praised her.

¹⁰ Who is this that looks down like the dawn, beautiful like the full moon, bright as the Sun, awesome like armies with banners?

- **The Shulammitte**

¹¹ I went down to the grove of walnut trees, to look at what was growing in the valley, to see if the vines had budded or if the pomegranates were in bloom.

¹² I do not know what is going on with me. You set me in chariots of nobility.

- **Explanatory Notes**

1. Tirzah means d_____ or p_____. It had many gardens and g_____ and was located in the Northern Kingdom. Jerusalem means city of p_____ and was also described as b_____ (Lamentations 2:15, Psalm 48:1-2, Psalm 50:2). The b_____ of the cities is e_____ by the b_____ of the protecting armies (note banner of love in 2:4).
2. The invoking of his b_____ l_____ and the description of her e_____, h_____, t_____, and c_____ (verses 4-7) are nearly identical to 4:1-3.
3. The first time he u_____ these w_____ was on his w_____ n_____. He is thus t_____ his w_____ that their r_____ has been r_____.
4. Just as the Shulammitte saw her beloved as o_____ among t_____ t_____ (5:10), he sees her as greater than q_____, c_____, and m_____ regardless of n_____. Calling her u_____ emphasizes o_____ of a k_____ in a good way.
5. He further c_____ this is not just his o_____; it is the testimony of his m_____ -in-l_____ and all the w_____ referenced above.
6. We are reminded again that m_____ is both a r_____ and a b_____ for godly couples.
7. She is a_____ others like the d_____ and the m_____ and the s_____. She is r_____ and not too d_____ (1:6).
8. The description e_____ as it b_____; she is as a_____ as an army with b_____.
9. Hearing that her b_____ had f_____ her, she looked around, and she recognized that s_____ and l_____ were in the air (2:10-13).
10. Some have p_____ Song of Songs 6:12 to be the hardest verse to i_____ in the entire O_____ T_____. A literal translation and word order are on the board.

11. Our translation e_____ that she remains l_____ (5:8) and feels
s_____ like a woman being p_____ around in a chariot.

• **Lessons About God's Gift of Human Love**

1. Men should t_____ their w_____ as r_____ (compare Proverbs 31:28-29 with Song of Solomon 6:9).
2. A commitment to m_____ is a commitment to j_____.
3. Christians marriages are not f_____ from c_____, but our love for one another as m_____ should be so s_____ that we desire and expect r_____ and the j_____ that comes with it.

• **Lessons About Christ's Love for Us and Our Love for Christ**

1. Our bridegroom is truly u_____ and the P_____ O_____.
2. We are s_____ in the h_____ with the One who is sitting on His t_____ (Colossians 3:1-3).
3. We will often f_____ our Beloved, but r_____ is always a j_____ time with Jesus (Luke 15:20-24).