

## Acts 16:1-10 - A New Journey

### I. New Co-Workers

A. S \_\_\_\_\_ Replaces B \_\_\_\_\_ (15:40-41)

#### B. Timothy

1. Godly M \_\_\_\_\_ (and grandmother - II Timothy 1:5)
2. Probably D \_\_\_\_\_ Father
3. A Y \_\_\_\_\_ Man (I Timothy 4:12)
4. A G \_\_\_\_\_ Reputation (Acts 6:3, I Timothy 3:7)
5. Paul's S \_\_\_\_\_ Son (I Corinthians 4:17, I Timothy 1:18)

C. L \_\_\_\_\_ - note "we" of 16:10 (Luke 1:3)

### II. New Approach to Circumcision

A. Paul and Jerusalem Council Clear - G \_\_\_\_\_ Not  
R \_\_\_\_\_ To Be C \_\_\_\_\_ in Order to Be  
S \_\_\_\_\_ (Acts 15 and 16:4)

B. The T \_\_\_\_\_ Example in G \_\_\_\_\_ (Galatians 2:1-3)

#### C. Timothy's Differences

1. He Was C \_\_\_\_\_ an A \_\_\_\_\_ Jew Without Circumcision
2. No One In L \_\_\_\_\_ Demanded That T \_\_\_\_\_ Be Circumcised In Order To Be S \_\_\_\_\_
3. "Being a g \_\_\_\_\_ Christian did not m \_\_\_\_\_ being a b \_\_\_\_\_ Jew." - Fits Into Paul's "All T \_\_\_\_\_ to All M \_\_\_\_\_" (I Corinthians 9:19-23)
4. Timothy Goes to S \_\_\_\_\_ with P \_\_\_\_\_

### III. New Growth

A. C \_\_\_\_\_ 16:5 with 2:47, 6:7, 9:31, 12:24

B. Paul R\_\_\_\_\_ C\_\_\_\_\_ from First Missionary Journey

C. The F\_\_\_\_\_ Once Delivered to the S\_\_\_\_\_ Continues (Jude 3)

#### IV. New Fields

A. H\_\_\_\_\_ S\_\_\_\_\_ Always Gets His W\_\_\_\_\_

B. A\_\_\_\_\_ M\_\_\_\_\_ and B\_\_\_\_\_ Will Receive the G\_\_\_\_\_ Later (Revelation 2-3, I Peter 1:1)

C. "Patient w\_\_\_\_\_ is often the h\_\_\_\_\_ way of doing God's w\_\_\_\_\_."

D. Note I\_\_\_\_\_ Corporate O\_\_\_\_\_ When the Macedonian Call Is U\_\_\_\_\_.