An Introduction to Ecclesiastes: Week One

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•	1 WO	VI		Quotes

1. "This book is one of the more difficult books in all of Scripture, one which no one has ever completely mastered." Martin Luther

2.	"All Scripture is breathed out by God and profitable"					
• Key V	Vords Frequently Used in Ecclesiastes					
1.	W or W (53 times)					
2.	G (40 times)					
3.	V (38 times)					
4.	S, as in "under the s" (33 times)					
<i>5</i> .	T (33 times)					
6.	P (7 times)					
• Furth	er Reflections on These Words					
1.	The Hebrew word most often translated p in Ecclesiastes					
	(Qoheleth or Koheleth) is found only here in the O					
	T (Ecclesiastes 1:1, 2, and 12, 7:27, 12;8,9 and 10). It					
	comes from a verb meaning to a, so the Preacher could be					
	seen as the one who assembles p, in this case, to impart					
	w (hence NIV renders the word Teacher).					
2.	What case can be made that the author (preacher) of Ecclesiastes was Solomon? What case can be made that it was not?					
3.	Proverbs 9:10 tells us that w begins with the f of the					
	Lord and u requires a knowledge of (relationship					
	with) God. The f of G is often emphasized in Ecclesiastes					
	(3:14, 5:7, 7:15-18, 8:12-13, 12:13).					

4.	It is absolutely essential to have a clear d	of the word				
	that is usually translated v (Hebrew word hebel)	if one is to				
	understand Ecclesiastes. The word has been rendered in	many even				
	more d ways. In keeping with other portions of God's					
	Word, we will translate hebel as a m b	(Psalm 39:5				
	and 11, Psalm 144:4, Job 7:7, Psalm 37:20, Psalm 102:3 and 11, James					
	4:14, Isaiah 40:6-8).					
5.	5. In what sense is toil and life under the sun futile? In the sense that it is					
	only t Ecclesiastes 1:2 can be paraphrased	: "Breath of				
	breaths. Everything is temporary."					
• A The	eme for Ecclesiastes					
	If you fear God, even this temporary breath of a life under be lived wisely and joyfully. (Ecclesiastes 2:24-26)	er the sun can				
Three More Introductory Questions to Answer						
1.	What things in this life are identified in Ecclesiastes as m	ere hebel?				
2.	Does a belief in covenant theology help us understand E	cclesiastes?				
	How?					
3.	Where is Jesus (the gospel) in Ecclesiastes?					